# Adair County 4-H Newsletter January 2023



University of Kentucky College of Agriculture, Food and Environment Cooperative Extension Service

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# 4-H Summer Camp June 13 - 16 2023 Registration begins February 1, 2023



On June 13-16, 2023, Youth from Adair County can go to the 4-H Camp at Lake cumberland with 4-H'ers from Greeen, Marion, and Wayne Counties. The total cost of Camp is \$285.00, this includes lodging, meals, etc. There are camping spots for approximately 25 boys & 60 girls.

Campers will take participate in activities such as swimming, boating, archery, hiking, crafts, outdoor education, folk games, campfires, group sports, and more. You will make new friends and learn more about citizenship, leadership, & getting along with others.

We will leave on Tuesday – June 13th and return on Friday – June 16th. The 4-H Agent will attend the entire camp as well as several adult and teen leaders from Adair County. The group will travel via Adair County School buses with regular bus drivers driving.

Scholarship applications to attend the 4-H camp are available upon request. ALL CAMPERS will be required to pay the \$85.00 non-fundable deposit upon registration to secure a spot.

# REMAINING FEES & CAMP PACKETS ARE DUE ON MAY 1ST

Cooperative Extension Service Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Tony Rose County Extension Agent for 4-H Youth Development



# CALENDAR OF EVENTS





# **FEBRUARY**

February 1st: 4-H Camp Sign up Starts

February 16th @ 2pm - 4pm: Home School Club

February 20th @ 5:30pm: Cloverbuds

February 21st @ 5:30pm: Rabbit/Poultry Club

February 22nd @ 8am - 2pm: Youth Leadership

February 23rd @ 8am - 2pm: Teen Leadership

February 23rd @ 5:30pm: Livestock Club

February 28th @ 5:30pm: STEM Club

February 28th @ 5:30pm: Dog Club



## **MARCH**

March 16th @ 2pm - 4pm: Home School Club

March 20th @ 5:30pm: Cloverbuds

March 21st @ 5:30pm: Rabbit/Poultry Club

March 22nd @ 8am - 2pm: Youth Leadership

March 23rd @ 8am - 2pm: Teen Leadership

March 23rd @ 5:30pm: Livestock Club

March 28th @ 5:30pm: STEM Club

March 28th @ 5:30pm: Dog Club





- Songwriting
- Poetry (Minimum of 3 lines, Maximum of 25 lines)
- "What 4-H Means to Me" Essay (Minimum of 500 words)
- Original Monologue
- Press Release (Maximum of 1,000 words)
- Public Service Announcement

### Adair County deadline is February 17, 2023

- Junior Class Open to all 4-H'ers age 9-13 (age as of 1/1/23)
- Senior Class Open to all 4-H'ers age 14-18 (age as of 1/1/23)
- Each writing piece must be original. If there is any question, the participant will be disqualified. A statement of authenticity must be completed and attached to entry.
- All entries must be submitted online by 12:00 am March 1st
- All entries are to be on 8.5 x 11 paper, with entrant's class, name, and county on a cover page and last name on every page.
- Entries are to be double-spaced, typed with Calibri size 12 font, white paper. Songs may be single spaced within verses, chorus and bridge and double spaced between each item.
- Songwriting can be found in the National 4-H Curriculum "Picking up the Pieces" page 26. Information on Poetry can be found at the Ohio State University "The Writer in You" page 32. Press Release and Public Service Announcement can be found in the National 4-H Curriculum "Putting it Together" page 26. Monologue: National 4-H Curriculum Theatre Arts Level 1- Beginner page 17.



Sleep with the Sharks!



# Welcome To Our 4-H Clubs!

#### **Outdoor Adventure Club-**

This group will have many different areas to participate in. The group will be taking part in the 4-H Stream Team study to track water quality throughout our area. Other programs related to the environmental study will also be included. The group will participate in canoe/kayaking, hiking, and other outdoor activities. Cloverbud youth may participate in the Club.

#### 4-H STEM Club-

Club meetings will have activities that youth will work on at club meetings but also home. Each month will have different STEM lessons and activities. Youth will receive kits containing everything needed for the project. Cloverbud youth may participate in the Club.

#### Cloverbuds-

Cloverbuds is an opportunity to get started with activities leading up to 4-H age.
Cloverbuds will meet each month and conduct hands-on projects and activities. This club is for children age 8 and under.



#### 4-H Shooting Sports Club

4-H'ers learn and practice the safe handling of firearms. Disciplines offered: Archery, Riflery, Shotgun, Black Powder, Pistol Area/District/State Competitions available Only youth ages 9-18 may participate in this club.

#### 4-H Horse Club-

4-H members learn about the art of showing horses as well as other aspects of the equine industry. Potential for District & State level competition. Each 4-Her must complete 6 educational hours annually. Only youth ages 9-18 may participate in this club.

#### 4-H Livestock Club-

4-H Livestock Club Members learn about different aspects of the Livestock and Agriculture Industry.
4-Hers must complete 6 educational hours annually. Only youth ages 9-8 may participate in this club.

#### 4-H Dog Club-

Youth will learn about all aspects of dogs and learn how to train their dogs. There are many different activities and projects that youth will be able to participate in. Only youth ages 9-18 may participate in this club.

#### 4-H Rabbit/Poultry Club-

Youth will learn about all aspects of rabbit and Poultry. This will include raising them, showing them, etc. Cloverbud youth may participate in the Club.

#### 4-H Bee Club-

Youth will learn about bees, pollination, beekeeping, and honey. The club has its hives for teaching purposes. There will be monthly educational meetings to learn about bees and beekeeping. Youth will have hands-on activities and will help to take care of the hives. Cloverbud youth may participate in the Club.

# 2023 HAM CURING



## 2023 4-H SPEECH AND DEMONSTRATION CONTEST!

MARCH 30TH STARTS AT 5:30 PM.

#### Speech Specific Rules

- 1) Any boy or girl age 9-19 (must have passed their 9th birthday but have not passed their 19th birthday as of January 1 of the current program year) may participate in the 4-H Public Speaking (Talk Program) on a county basis. SENIORS must have passed their 14th birthday but not their 19th birthday as of January 1 of the current year.
- 2) NOTE: AGE REQUIREMENTS: We understand that programming areas may host their event in the Fall which falls before January 1st of the current year for the State Communication's event. Please keep this in mind when certifying age on the registration form for the State Event. (i.e. youth may be age 15 in November, however, state event is not until Spring of next year, youth has a birthday Dec. 1, and is now age 16 for the state event, he/she cannot be the area representative for the 15 age category).
- 3)Speeches by Senior youth (14-19 age youth) must be between 5 to 7 minutes long. Speeches by Junior youth (9-13 age youth) must be between 3 to 5 minutes.
- 4)Senior Level: Because this is an educational learning experience, the Senior 4-Her is expected to choose a topic, research and write their own speech. A participant may have help with practicing the speech. Junior Level: The 4-Her may have assistance in writing and preparation based on age level.
- 5)No visual aids will be used in speech competitions. Costumes (special outfits) and/or electronic equipment are considered visual aids. Speakers using visual aids will receive a ribbon but will not be considered for champion placement.
- 6)The use of note cards/electronic notes is optional. Points will not be added or subtracted for the use of notes unless the speaker uses them in a distracting manner.
- 7)Dramatic readings, dramatic monologues and recitation of poems (as the entire speech) including web-based information will not be accepted. Excessive or distracting body or hand gestures are unacceptable. These distractions will be counted against participant in the scoring section.

#### Demonstration Specific Rules

- 1) Junior Demonstrations: Any member age 9-13 may compete in Junior Demonstrations as per their age determined on January 1st of the year in which the state contest is held.
- Senior Demonstrations: Any member age 14-19 may participate in Senior Demonstration (must have passed their 14th birthday but have not passed their 19th birthday as of January 1st of the year in which the state contest is held).
- 2)A participant may have help with practicing the demonstration or speech. Preparation may include practicing in front of peers, club leaders, etc. At the SENIOR LEVEL, the 4-H'er is expected to demonstrate original work choosing a topic, researching it and writing their own speech or demonstration. The internet may be used as a reference source but NOT as a source for a non-original speech or demonstration.
- 3)A participant may have help setting up their demonstration but may not have another person helping during the demonstration. Only team demonstrations may have more than one person participating. There shall be no assistance from the audience.
- 4)Team demonstrations ARE permitted at the state level. They will follow the same rules and regulations of the single participant demonstrations. Two (2) 4-H members will comprise a team. Each person must have a significant speaking and presentation portion. Team demonstrations will be placed in a Junior Category or a Senior Category regardless of topic. All team members must be in the same age category.
- 5)A demonstration obviously entered in the wrong category may be moved to the correct category if there is no more than one other person from that district entered. If a participant cannot be moved, they will be given a blue, red, or white rating but will NOT be eligible for Champion placement.
- 6) Weapons of any sort cannot be brought into the building or on the grounds of school or university property. This includes firearms, bullets, bows and arrows. Mockups, models, and charts must be used instead. Models cannot look like an actual gun, bow, or other firearm.
- 7)The use of computers and presentation equipment is allowed in the presentation software category only. It is not allowed in any other category. \*electronic devices may be used in place of notecards.
- 8)Demonstrations must have a posterboard or a tri-fold poster as aids during their demonstration.
- 9) Videos may not be used during presentations in any category.
- 10)NO LIVE ANIMALS of any size are permitted.
- 11) Youth may participate in the individual demonstrations or choose to participate in the team demonstration category. They may NOT do both.

