



2025 Kentucky 4-H Country Ham Project

NAME				
ADDRESS				
TELEPHONE		COUNTY		
BIRTHDATE		GRADE		
Please read each and initial you	understand the require	ments of the project:		
By taking part in the country h			4-H Member initial	Parent /Guardian Initial
Must complete 6 hours of train volunteer.	ning under the supervision	on of a certified livestock		
Giving a 3-5-minute presentat <u>Junior (Born 2015-2011)</u> Steps to - Outline, discuss, and describe to country ham project. <u>Senior (Born 2006 - 2010)</u> Design project. - More and more counties are build unlimited budget, design your cou- (visual aids are optional, no digitate both sides) Please note – ALL SENIOR'S PRE THEY WILL BE DIS-QUALIFIED AN Pay \$70.00 fee – you will recer Designated facility until state fair- (failure to complete the project, fee will forfeit, if the two hams are not return additional fee is not paid the 4-H me ham project).	a country ham curing facil a country ham curing facil Iding their own country ham unties dream country ham al/electronic, limited to one SENTATIONS MUST BE A ND HAMS FORFIETED. eive 2 hams – Hams are t – Will NOT be allowed to be will NOT be refunded, and yo ned an additional \$70.00 fee ember will not be able to part	your ham for this year's ity for your counties ham m houses. You have an house and curing facility. poster board, you can use T LEAST 2 MINUTES LONG OF o remain at County e individuals homes/facilities. bu will forfeit both hams, Upon will be charged and if the icipate in next years' country		
All winning hams will be placed on	i display at the Kentucky S	[
Parents Signature	Date	Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2025.		
4-H'er Signature	Date	AGENTS NOTICE: If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to		
Agent Signature	Date	participate in the Country Ham Project in 2026.		
Agents please scan this document	into 4-H Online when you	sign up youth.		

Cooperative **Extension Service**

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development