



ADAIR COUNTY EXTENSION HOMEMAKERS

February 2025



Dylan & Shirley playing Checkers at the Game Day



This year's KEHA State Meeting Logo



Last year's 1st place state Cultural Arts winner

The February 2025 Adair County Homemakers Newsletter highlights a variety of engaging programs and community initiatives. On February 11th at 2 PM CST, a free Personality Types Class will be held at the Extension Office, led by Christy Stearns. This session will explore different learning styles and strategies to enhance personal growth and communication. This is our leader lesson for February.

Throughout the month, the Homemakers are spearheading a Blessing Box donation drive, collecting non-perishable food items and small toiletries to replenish local blessing boxes for those in need. Donations can be dropped off at the Extension Office, and volunteers will deliver the supplies in March.

Additionally, the Homemakers are collecting extra-large twinsized quilts for the Camp for Courageous Kids, a summer camp for children with special needs. Quilt donations, which can be handmade, machine-made, or purchased, are accepted until May 1st at the Extension Office.

Finally, pecans are available for purchase at \$10 per bag while supplies last. February is a month filled with opportunities for personal development and community support through these meaningful initiatives.

Calendar of Events

Town and Country Club - Feb. 3rd
Joyful Hearts Quilt Guild - February 10th
Sano Stars - Feb. 11th
Personality Types Class - Feb. 11th
Green River Club - February 12th
Bliss & Happy Club - Feb. 13th
Dylan is out of the office - Feb. 17th - 21st
Cultural Arts Competition- Feb. 26 - 28th

See you soon!

Deform Juntus

Dylan Gentry

County Extension Agent

for Family & Consumer Sciences







Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, secula orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retailation for prior culti rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, XY 40506





Blessing Box Donation Collections

THE MONTH OF FEBRUARY

When? Until the end of February

Item drop-off location? Extension Office

Who? Open to everyone

Description: During the month of February, the Adair County Homemakers will lead a community initiative to collect non-perishable food items and small toiletries to help stock and replenish local blessing boxes. This effort aims to support individuals and families in need by ensuring these boxes remain a reliable resource for essential supplies. A detailed list of local blessing box locations will be compiled and shared to guide stocking efforts effectively. In March, volunteers will play a crucial role in delivering the collected items to the blessing boxes, ensuring they are well-stocked and accessible to those who rely on them. Community members are encouraged to contribute to this meaningful project, either by donating items or assisting with distribution efforts. Donations can be dropped off at the extension office during working hours. We ask that no glass items are donated.

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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*SUPPORT

Understanding Learning Styles

FEBRUARY 11TH

When? Tuesday, February 11th at 2PM CST

Where? Extension Office Who? Open to everyone

Cost? FREE

Teacher: Christy Stearns, Clinton County FCS

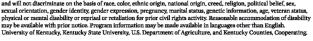
Description: Discover the unique ways individuals process and retain information in this engaging class on learning styles. Gain insights into different approaches to learning and explore strategies to enhance personal growth and communication. Whether you're looking to improve your own learning techniques or better understand others, this class offers valuable perspectives for various contexts.

> Cooperative **Extension Service** Agriculture and Natural Resources

nily and Consumer Sciences 4-H Youth Development Community and Economic Development MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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2025



CULTURAL ARTS COMPETITION





LOCATION:

409 Fairground St. Columbia, KY 42728

MARK YOUR CALENDAR

- Feb. 26th, Entry Day & Judging
- Feb. 27th, Viewing & Pickup Day
- March 11th, Area Competition
- May 6th, State Competition

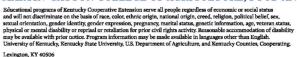
Entry Categories & State Guidelines

Adair.ca.uky.edu



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development











PECANS NOWON SALE





Enjoy <u>pieces</u> of pecans for a new price of just <u>\$10</u> while supplies last.

FOR MORE INFO, CONTACT US!

(270) 384-2317

Cooperative Extension Service

e MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development







LAKE CUMBERLAND AREA EXTENSION HOMEMAKERS EDUCATIONAL PROGRAM MINI-GRANT APPLICATION



Email to: LCA 2[™] VP Jackie Bowen

jacquelyn.clarkbowen@gmail.com

Application Deadline: March 1, 2025

Title of Program or Activity			
County	Club		
Contact Person Name		Phone	
Email Address			
Number or percentage of Homemaker Club	members participating	3	
Have you previously received an area mini-	grant?		Yes No
Why is the program/activity important to the county/club?			
	'		
Objectives			
oujectives			
Describe efforts planned to reach above stated objectives			
Expected Completion Date			
List supplies needed and approximate costs			
	1		
I certify that this program/activity is approved by the County Extension Homemakers Council. (Signature of County Extension Homemakers Council President required)			
(Signature of County Extension Homen	Tukers Council Presiden	requirea)	
County Homemakers President	County		Date

The Lake Cumberland Area Extension Homemakers Mini Grant must be used to enhance an existing program/activity or to implement a new program/activity for the county or Homemakers Association as outlined in the Lake Cumberland Area Mini Grant Guidelines.

Unless otherwise specified, a project report of how the funds are used to complete this request is due one year from the date that the funds are received; failure to comply will result in the monies being returned to the Lake Cumberland Area Extension Homemakers Association.



Adair County 409 Fairground Street Columbia, KY 42728 Official Business Only

{First Name} {Last Name} {Address1} {City} {State}{Zip Code}

Quilt Drive Going on Now

When? Now until May 1st
Where? Extension Office
Who? Open to everyone

What size Quilt? Extra large twin

Description: The Adair County Homemakers are collecting extra large twin size quilts to benefit the Camp for Courageous Kids, a summer camp for kids with special needs. They are in need of the quilts for the campers who will use them in their dormitories during the camping session. Quilts can be handmade, machine made, or purchased. Donations can be dropped off at the extension office during office hours.

Gentle Yoga

When? Most Wednesdays in the evening starting, March 5th

Where? Extension Office Who? Open to everyone

Cost? FREE

Teacher: Betty Knifley and Cherri Olson RSVP REQUIRED, Call (270) 384-2317



Description: Join us for a gentle yoga class focused on stretching, flexibility, core strength, and balance. Perfect for those looking to improve wellness as we age! Classes begin Wednesday, March 5, from 2:30-4:00 PM. Wear comfortable, stretchy clothing and bring a large towel and a strap (e.g., an old necktie or fabric belt). Class size is limited to 6-8 participants, so register early by calling the Extension Office. — no prior yoga experience necessary!