

STEP OUT and RISE

LEADERSHIP PROGRAM

*This program is designed to enhance the leadership skills of
present and potential leaders to improve our community.*

Application

Participant Name: _____

Business or Organization: _____

Employment Address: _____

Home Address: _____

Phone Number: Work: _____

Home: _____

Cell: _____

Email: _____

Polo Shirt Size: _____

409 Fairground Street | Columbia, KY 42728 | P: 270-384-2317 | F: 270-384-9167 | adair.ca.uky.edu

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Why are you interested in participating in this Leadership Program?

Community Involvement (service clubs, civic clubs, professional, religious)

Attendance at each of the nine-day sessions is mandatory. If you have an *emergency*, we will allow you to miss one session. The signature of the employer below verifies an understanding of attendance requirements and the employer's full cooperation of the program requirements. The participant will be dropped from the program should he/she exceed one absence with no refund of tuition. Participants will be required to attend a Fiscal Court meeting, a City Council meeting and one volunteer program of their choice that is pre-approved by the program advisors.

Signature of Applicant

Signature of Employer

Please return the application to the Adair County Extension Office by June 20, 2025. If accepted into the Leadership Program the \$100 Registration fee will be due at the first meeting on July 18.

Question about the program contact: Nick Roy- nick.roy@uky.edu
Dylan Gentry- dylan.wk.gentry@uky.edu
Tony Rose- trose@uky.edu

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